

**PERKASIE REGIONAL AUTHORITY
AGENDA
MEETING OF THE MONTH
JULY 13, 2026**

1. CONVENE.
2. PLEDGE OF ALLEGIANCE.
3. Approve MINUTES of the meeting on June 8, 2026
4. PUBLIC FORUM. (limited to three (3) minutes per person)
 - a) 327 S. 4th St.
5. CORRESPONDENCE:
 - a)
6. PWTA:
 - a) Minutes from May 2026
 - b) May 2026 Flow Reports
7. FINANCIAL INFORMATION:
 - a) Balance Sheet for June 2026
 - b) Profit & Loss Budget Overview Report for June 2026
 - c) Statement of Trust Funds – June 2026
 - d) Revenue Fund Requisition Number 618 in the amount of \$397,546.42.
 - e) Bond Redemption and Improvement Fund Requisition Number 1274-1278 in the total amount of \$80,877.89.
 - f) Project Summaries
 - g) Developer Escrow Releases & Summaries
 - h) Motion to approve Financial Information
8. OPERATIONS REPORT:
 - a) Activity report for June 2026
 - b) Average production by month for June 2026
 - c) Precipitation report for June 2026
 - d) Water production reports for June 2026
 - e) Sewer truck reports
 - f) Motion to approve Operations Report
9. SOLICITOR’S REPORT:
 - a)
 - b) Motion to approve Solicitor’s Report

10. ENGINEER'S REPORT:

- a) Lawn Avenue Subdivision
- b) Green Ridge Estates West
- c) McClennen Tract
- d) 8th Street Commons
- e) 809 Three Mile Run Rd.
- f) Green Ridge Estates East
- g) Weidner Tract
- h) Well 14
- i) Well 10
- j) Ridge Road Booster Pump
- k) Constitution Square
- l) Well 7
- m) Well 4
- n) Callowhill & Shadywood Drive Water Main Repl.
- o) Motion to approve Engineer's Report

11. MANAGER'S REPORT:

- a) Resolution 2026-01: Employee Longevity Bonus Program
- b) Bulk Water Customer Request
- c) 809 Three Mile Run Rd. (Everleigh Woods) Bond Reduction
- d) Constitution Square Deed of Dedication
- e) 2026 Draft Operating Budget
- f) Motion to accept Manager's Report

12. UNFINISHED BUSINESS/NEW BUSINESS:

13. CHAIRMAN'S REMARKS:

14. PUBLIC FORUM II:

15. EXECUTIVE SESSION:

- a)

16. ADJOURN.