

**PERKASIE REGIONAL AUTHORITY
AGENDA
MEETING OF THE MONTH
APRIL 14, 2025**

1. CONVENE.
2. PLEDGE OF ALLEGIANCE.
3. Approve MINUTES of the meeting on March 10, 2025
4. PUBLIC FORUM. (limited to three (3) minutes per person)
 - a) 509 N. 5th St.
 - b) 22 S.8th St.
 - c) 1002 Revere Way
 - d) 528 S. 9th St.
5. CORRESPONDENCE:
 - a) Region 1 Spring Meeting
6. PWTA:
 - a) Minutes from February 2025
 - b) February 2025 Flow Reports
 - c) 2024 Audit
7. FINANCIAL INFORMATION:
 - a) Balance Sheet for March 2025
 - b) Profit & Loss Budget Overview Report for March 2025
 - c) Statement of Trust Funds – March 2025
 - d) Revenue Fund Requisition Number 603 in the amount of \$292,224.11.
 - e) Bond Redemption and Improvement Fund Requisition Number 1216-1222 in the total amount of \$127,800.85.
 - f) Project Summaries
 - g) Developer Escrow Releases & Summaries
 - h) Motion to approve Financial Information
8. OPERATIONS REPORT:
 - a) Activity report for March 2025
 - b) Average production by month for March 2025
 - c) Precipitation report for March 2025
 - d) Water production reports for March 2025
 - e) Sewer truck reports
 - f) Motion to approve Operations Report

9. SOLICITOR'S REPORT:

- a) PennVEST Funding
- b) Delbar Property
- c) Motion to approve Solicitor's Report

10. ENGINEER'S REPORT:

- a) McClennen Tract
- b) 8th St. Commons
- c) 809 Three Mile Run Rd.
- d) Green Ridge Estates West
- e) Spruce St. Townhouses
- f) Well #14
- g) Well #4
- h) Well #7
- i) Well #10
- j) Lawn Ave Subdivision
- k) Motion to approve Engineer's Report

11. MANAGER'S REPORT:

- a) Diversified Refrigeration Heat Pump Replacement Quote
- b) EMC Dividend Check
- c) Landscaping Quotes
- d) Generator Repair Quote
- e) Security & Alarm Quotes
- f) SWERP Proposal
- g) New Dump Truck Proposal
- h) Tapped In Public Relations Quote
- i) Motion to accept Manager's Report

12. UNFINISHED BUSINESS/NEW BUSINESS:

13. CHAIRMAN'S REMARKS:

14. PUBLIC FORUM II:

15. EXECUTIVE SESSION:

- a)

16. ADJOURN.