# PERKASIE REGIONAL AUTHORITY AGENDA MEETING OF THE MONTH APRIL 10, 2023

- 1. CONVENE.
- 2. PLEDGE OF ALLEGIANCE.
- 3. a) Approve MINUTES of the meeting on March 13, 2023
- 4. PUBLIC FORUM.
  - a) 401 N. 7<sup>th</sup> St.
- 5. CORRESPONDENCE:
  - a) PMAA Region 1 Spring Meeting
  - b) DEP Letter: Re: PFAS
  - c) Pennridge Community Day
  - d) DVHT Annual Meeting
- 6. PWTA:
  - a) Minutes from February 2023
  - b) February 2023 Flow Reports
  - c) 2022 Audit (Draft)
- 7. FINANCIAL INFORMATION:
  - a) Balance Sheet for March 2023
  - b) Profit & Loss Budget Overview Report for March 2023
  - c) Statement of Trust Funds March 2023
  - d) Revenue Fund Requisition Number 579 in the amount of \$364,186.33.
  - e) Bond Redemption and Improvement Fund Requisition Number 1096-1097 in the total amount of \$17,803.00.
  - f) Construction Fund Requisition Number 181 in the total amount of \$957.00.
  - g) Project Summaries
  - h) Developer Escrow Releases & Summaries
  - i) Motion to approve Financial Information
- 8. OPERATIONS REPORT:
  - a) Activity report for March 2023
  - b) Average production by month for March 2023
  - c) Precipitation report for March 2023
  - d) Water production reports for March 2023
  - e) Sewer truck reports
  - f) Motion to approve Operations Report

# 9. SOLICITOR'S REPORT:

- a) Grant Property Owner Agreements
- b) Motion to approve Solicitor's Report

# 10. ENGINEER'S REPORT:

- a) Notice to Proceed to Preload LLC
- b) Notice of Award and Notice to Proceed to Pact One, LLC
- c) Ridge Run Well Abandonment
- d) Ridge Rd Reservoir
- e) Old Bethlehem Pike Water Main
- f) Bethlehem Pike Water Main
- g) 8<sup>th</sup> & Market (Perry Mill)
- h) McClennen Tract
- i) Motion to approve Engineer's Report

# 11. MANAGER'S REPORT:

- a) Generator Maintenance Agreement
- b) Comcast Internet Upgrade Quote
- c) T&T Landscaping Quote
- d) Perry Mill (8<sup>th</sup> St. Commons) LOC Reduction
- e) Select Properties Tapping Fee Agreement
- f) Motion to accept Manager's Report

# 12. UNFINISHED BUSINESS/NEW BUSINESS:

- 13. CHAIRMAN'S REMARKS:
- 14. PUBLIC FORUM II:
- 15. EXECUTIVE SESSION:

a)

16. ADJOURN.