PERKASIE REGIONAL AUTHORITY AGENDA MEETING OF THE MONTH DECEMBER 13, 2021

- 1. CONVENE.
- 2. PLEDGE OF ALLEGIANCE.
- 3. EXECUTIVE SESSION.
 - a) Personnel
- 4. Approve MINUTES of the meeting on November 8, 2021
- 5. PUBLIC FORUM.
 - a) $317 \text{ S}. 5^{\text{th}} \text{ Street}$
 - b) 316 Race Street
 - c) RF Hill Radio Club
 - d) PAWSC Brian Preski

6. CORRESPONDENCE:

- 7. **PWTA**:
 - a) Minutes from October 2021
 - b) October 2021 flow reports

8. FINANCIAL INFORMATION:

- a) Balance Sheet for November 2021
- b) Profit & Loss Budget Overview Report for November 2021
- c) Statement of Trust Funds November 2021
- d) Revenue Fund Requisition Number 563 in the amount of \$104,963.00
- e) Construction Fund Requisition Number 151 through 153 in the total amount of \$221,556.50
- f) Project Summaries
- g) Developer Escrow Releases & Summaries
- h) Motion to approve bills items d) through g)

9. OPERATIONS REPORT:

- a) Activity report for November 2021
- b) Average production by month for November 2021
- c) Precipitation report for November 2021
- d) Water production reports for November 2021
- e) Sewer truck reports
- f) Motion to approve Operations Report

10. SOLICITOR'S REPORT:

- a) T-Mobile Lease Agreement
- b) Pennridge Airport Agreements
- c) Motion to approve Solicitor's Report

11. ENGINEER'S REPORT:

- a) Pressure Reducing Vaults
- b) Booster Station
- c) Ridge Road Sewers
- d) Constitution Square
- e) Storage Tank
- f) Spruce Street Townhouses
- g) Motion to approve Engineer's Report

12. MANAGER'S REPORT:

- a) Insurance Renewals
- b) Storm Sewer Pipe at Wambold Farm
- c) Grant Payment Request #2
- d) 2022 Capital Projects List
- e) Spruce Street Townhouse Development Agreements
- f) Motion to accept Manager's Report
- 13. UNFINISHED BUSINESS/NEW BUSINESS:
- 14. CHAIRMAN'S REMARKS:
- 15. PUBLIC FORUM II:
- 16. EXECUTIVE SESSION:
- 17. ADJOURN.